

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #29) through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: NW¼ SW¼ Section 11, T.20S., R.60E., M.D.B.&M., or at a point from which the W¼ corner of said Section 11 bears N. 59° 23' 21" W., a distance of 1427.45 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District

Post-office address Las Vegas, Nevada

Amount of appropriation 0.60 c.f.s., but not to exceed 434.3802 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation May 6, 1954

Description of works of diversion, manner and place of use:  
Water is developed in the well, thence conveyed to storage tanks, thence via a distribution system where the water is used for quasi-municipal and domestic purposes within the service area of the Las Vegas Valley Water District.

\*This certificate changes the point of diversion of a portion of Permit 27884 which changes the point of diversion, manner of use and place of use of a portion of Permit 15628, Certificate 5244, therefore the date of priority remains the same as Permit 15628, Certificate 5244.

This certificate is issued subject to the terms of the permit.

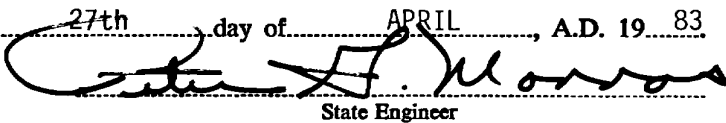
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 27th day of APRIL, A.D. 19 83

County Records.

  
State Engineer